

Aryavart Sr. Sec. School (Affiliated to C.B.S.E. New Delhi) Ph.: 7027020377

ADAMPUR DADHI (Bhiwani)

Affiliation No.530394/2003

School No. : 03916

SCHOOL LEAVING CERTIFICATE

| Book No8. | | Sr. No | 565 | Admission No | 4538 |
|------------|---|-------------------|---|----------------------|---|
| 1. | Name of the Student | | | SAHIL | |
| 2. | Father's/Guardian's Name | | ******** | OMPARKE | IE U |
| 3. | Mother's Name | | ******** | SAVITA | 12.11 |
| 4. | Nationality | | ******* | TNDIA | • 1 |
| 5. | Whether the pupil belongs to | | | 444 | *************************************** |
| | Schedule Caste or Schedule Tribe | | | | |
| 6. | Date of First admission in the school with class | | ******** | 05.07.18- | (1+h.) |
| 7. | Date of Birth (in Christian Era) according to Admission Register (in figures) (in words) | : | | 10-09-200 | |
| 8. | School/Board Annual Examination last taken with result | * | ********* | 11th. CB30 | 3 |
| 9. | Class in which the pupil last studied (in figures) (in words) | 1 | (********** | 11+h. | |
| 10. | Whether failed, if so once/twice in the same class | : | Geo. | No: | |
| 11. 12. | Subjects studied: 1 | Hineli 3 | Mert | 4 H1's. 1es. 12th | 5 Music. |
| 13. | Month upto which the (pupil has paid) School dues paid | | ********** | March,20 | |
| 14. | Any fee concession availed of, if so the nature of such concession | | ********** | ~ | |
| 15. | Total No. of working days | | | | |
| 16. | Total No. of working days present | 4 | *********** | | |
| 17. | Whether N.C.C. Cadet/Boy Scout/ Girls Guide (details may be given) | : | | | |
| 18. | Games played or extra curricular activi (mention achievement level therein) | ties in which the | pupil usually | y took part : | |
| 19. | S.R.N No. | | | 160412265 | à |
| 20. | General conduct | | Con | 2 |) |
| 21. | Date of application for Certificate | | | 25-05-20 | |
| 2. | Date of issue of Certificate | | | 28-05-20 | (9 |
| 3. | Reasons for leaving the school | 140 | 200000000000000000000000000000000000000 | parents of | conext. |
| 4. | Any other remarks | | | | |
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