



Aryavart Sr. Sec. School

(Affiliated to C.B.S.E. New Delhi) Ph. : 7027020377

ADAMPUR DADHI (Bhiwani)

School No. : 03916

Affiliation No.530394/2003

SCHOOL LEAVING CERTIFICATE

| | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|----------|-------------------|-----------|
| Book No..... | 8..... | Sr. No..... | 535..... | Admission No..... | 4459..... |
| 1. Name of the Student | : | TARUN | | | |
| 2. Father's/Guardian's Name | : | TAGDISH | | | |
| 3. Mother's Name | : | PARMILA | | | |
| 4. Nationality | : | INDIAN | | | |
| 5. Whether the pupil belongs to Schedule Caste or Schedule Tribe | : | - | | | |
| 6. Date of First admission in the school with class | : | 28.7.17 - 1st. | | | |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures) (in words) | : | 09-11-2011 | | | |
| 8. School/Board Annual Examination last taken with result | : | CBSE New Delhi, 4459. | | | |
| 9. Class in which the pupil last studied (in figures) (in words) | : | 2nd. Second. | | | |
| 10. Whether failed, if so once/twice in the same class | : | No. | | | |
| 11. Subjects studied : 1. Eng. 2. Hindi 3. Math. 4. E.V.S 5 | : | | | | |
| 12. Whether qualified for promotion to the higher class | : | Yes. Third. | | | |
| 13. Month upto which the (pupil has paid) School dues paid | : | March 31, 2019. | | | |
| 14. Any fee concession availed of, if so the nature of such concession | : | - | | | |
| 15. Total No. of working days | : | - | | | |
| 16. Total No. of working days present | : | - | | | |
| 17. Whether N.C.C. Cadet/Boy Scout/ Girls Guide (details may be given) | : | - | | | |
| 18. Games played or extra curricular activities in which the pupil usually took part : (mention achievement level therein)..... | : | | | | |
| 19. S.R.N No. | : | 171061115 | | | |
| 20. General conduct | : | Good. | | | |
| 21. Date of application for Certificate | : | 22-4-19 | | | |
| 22. Date of issue of Certificate | : | 26-4-19 | | | |
| 23. Reasons for leaving the school | : | on parent's request | | | |
| 24. Any other remarks | : | | | | |